

339 SIXTH AVENUE, SUITE 1400 PITTSBURGH, PA 15222

Phone: (412) 391-5555 Fax: (412) 391-7608

E-mail: <u>TitleExpress@grantstreet.com</u>

www.GrantStreet.com

### PROPERTY INFORMATION REPORT

**ORDER DATE:** 12/08/2021

REPORT EFFECTIVE DATE: 20 YEARS UP TO 11/23/2021

CERTIFICATE # 2017-19374 ACCOUNT # 484222520012 ALTERNATE KEY # 113633 TAX DEED APPLICATION # 48350

COUNTY, STATE: BROWARD, FL

At the request of the County Tax Collector for the above-named county, a search has been made of the Public Records for the following described property:

### LEGAL DESCRIPTION:

MORNINGSTAR LAKE PARCELS 144-22 B THAT PT OF PARCEL A LYING N OF SLY/L OF EVERETT ARMS CONDO # 8 EXT'D WLY TO PT ON NW 8 AVE & LYING E OF SAID NW 8 AVE,LESS THEREFROM PT DESC'D IN OR 19078 PG 68

\*\*Report includes the abbreviated legal description from the Property Appraiser due to no documents found in the Official Records of Broward County containing a full legal description for this property.

PROPERTY ADDRESS: NW 8 AVENUE, POMPANO BEACH FL 33064

### OWNER OF RECORD ON CURRENT TAX ROLL:

PRUDENTIAL INS CO OF AMERICA 213 WASHINGTON ST 8 FL NEWARK, NJ 07102-2917 (Matches Property Appraiser records.)

### APPARENT TITLE HOLDER & ADDRESS OF RECORD:

THE PRUDENTIAL INSURANCE COMPANY OR: 17564, Page: 529 OF AMERICA
C/O THE PRUDENTIAL REALTY GROUP COMPANY, INC.
TWO ALHAMBRA PLAZA, SUITE 809
CORAL GABLES, FL 33134 (Per Deed)

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA 751 BROAD ST 21ST FLOOR NEWARK, NJ 07102 (Per Sunbiz)

CHIEF FINANCIAL OFFICER, REGISTERED AGENT O/B/O THE PRUDENTIAL INSURANCE COMPANY OF AMERICA PO BOX 6200 (32314-6200) 200 E. GAINES ST TALLAHASSEE, FL 32399 (Per Sunbiz)

### MORTGAGE HOLDER OF RECORD:

None found.

### LIENHOLDERS AND OTHER INTERESTED PARTIES OF RECORD:

NEAL R WARE 6511 NOVA DRIVE #189 DAVIE, FL 33317 (Tax Deed Applicant)

### PROPERTY INFORMATION REPORT - CONTINUED

PARCEL IDENTIFICATION NUMBER: 4842 22 52 0012

CURRENT ASSESSED VALUE: \$720 HOMESTEAD EXEMPTION: No MOBILE HOME ON PROPERTY: No OUTSTANDING CERTIFICATES: N/A

### **OPEN BANKRUPTCY FILINGS FOUND?** No

### OTHER INSTRUMENTS ASSOCIATED WITH PROPERTY BUT NO NOTICE REQUIRED:

Plat PB: 144, Page: 22

Warranty Deed OR: 19078, Page: 68

(Outsale)

This is a Property Information Report that has been prepared in accordance with the requirements of Sections 197.502(4) and (5), Florida Statutes, and which satisfies the minimum standards set forth in the Florida Administrative Code, Chapter 12D-13.016. This report is not title insurance. It is not an opinion of title, title insurance policy, warranty of title or any other assurance as to the status of title, and shall not be used for the purpose of issuing title insurance.

Pursuant to s. 627.7843, Florida Statutes, the maximum liability of the issuer of this property information report for errors or omissions in this property information report is limited to the amount paid for this property information report, and is further limited to the person(s) expressly identified by name in the property information report as the recipient(s) of the property information report.

Kim Pickett

Title Examiner

12/2/21, 3:17 PM NW 8 AVENUE



| Site Address          | NW 8 AVENUE, POMPANO BEACH FL 33064   | ID#     | 4842 22 52 0012 |
|-----------------------|---|---------|-----------------|
| <b>Property Owner</b> | PRUDENTIAL INS CO OF AMERICA  | Millage | 1512            |
| Mailing Address       | 213 WASHINGTON ST 8 FL NEWARK NJ 07102-2917   | Use     | 94              |
| •                     | MORNINGSTAR LAKE PARCELS 144-22 B THAT PT OF PARC<br>EVERETT ARMS CONDO # 8 EXT'D WLY TO PT ON NW 8 AVI<br>AVE,LESS THEREFROM PT DESC'D IN OR 19078 PG 68 |         |                 |

The just values displayed below were set in compliance with Sec. 193.011. Fla. Stat., and include a

| illej         |         |                             | ed below were<br>costs of sale a |       |                        |       |         |                         |          |         |             | iliciude a  |
|---------------|---------|-----------------------------|----------------------------------|-------|------------------------|-------|---------|-------------------------|----------|---------|-------------|-------------|
|               |         |                             | Pro                              | per   | ty Assessm             | ent \ | /alue   | s                       |          |         |             |             |
| Year          | Land    | d Building /<br>Improvement |                                  |       | Just / Market<br>Value |       |         | Assessed /<br>SOH Value |          | Tax     |             |             |
| 2021          | \$720   |                             |                                  |       | \$720                  |       |         | \$720                   |          |         |             |             |
| 2020          | \$720   | i                           |                                  |       | \$720                  |       |         | \$720                   |          | \$14.68 |             |             |
| 2019          | \$720   | i                           |                                  |       | \$720                  |       |         | \$720                   |          | \$14.79 |             |             |
|               | •       | 202                         | 1 Exemptions                     | and   | l Taxable Va           | lues  | by T    | axing                   | g Autho  | rity    | •           |             |
|               |         |                             | County                           |       | Schoo                  | ol Bo | ard     |                         | Muni     | cipal   |             | Independent |
| Just Valu     | ie      |                             | \$720                            |       |                        | \$    | 720     |                         | \$720    |         |             | \$720       |
| Portabilit    | у       |                             | 0                                |       |                        |       | 0       |                         |          | 0       |             | 0           |
| Assesse       | d/SOH   |                             | \$720                            |       |                        | \$    | 720     |                         | \$720    |         | \$720       |             |
| Homeste       | ad      |                             | 0                                |       |                        |       | 0       |                         | 0        |         | 0           |             |
| Add. Hon      | nestead |                             | 0                                |       | 0                      |       |         |                         | 0        |         | 0           |             |
| Wid/Vet/Dis   |         |                             | 0                                |       | 0                      |       |         |                         | 0        |         | 0           |             |
| Senior        |         | 0                           |                                  | 0     |                        |       |         | 0                       |          | 0       |             |             |
| Exempt Type   |         | 0                           | 0                                |       |                        |       | 0       |                         | 0        |         |             |             |
| Taxable \$720 |         |                             |                                  | \$720 |                        |       |         | \$720                   |          | \$720   |             |             |
|               |         | Sale                        | s History                        |       |                        |       |         |                         | Lar      | nd Cal  | culation    | s           |
| Date          | Туре    | Price                       | Book/                            | Pag   | ge or CIN              |       | Price F |                         | actor    | Type    |             |             |
|               |         |                             |                                  |       |                        |       | \$0.50  |                         | 1        | ,430    | SF          |             |
|               |         |                             |                                  |       |                        |       |         |                         |          |         |             |             |
|               |         |                             |                                  |       |                        |       |         |                         |          |         |             | 1           |
|               |         |                             |                                  |       |                        |       |         |                         |          |         |             | +           |
|               |         |                             |                                  |       |                        |       |         |                         | Adj. Blo | lg. S.I | <del></del> |             |
|               |         |                             |                                  | Spe   | cial Assess            | men   | ts      |                         |          |         |             |             |
| Fire          | Garb    | Lig                         |                                  |       |                        |       | afe     |                         | Storm    |         | Clean       | Misc        |
| 15            |         | <del> </del>                | 3A                               |       | Impr                   |       |         | $\top$                  |          |         |             |             |
| L             |         |                             | 3A                               |       |                        |       |         |                         |          |         |             |             |
| 1             |         | 1                           |                                  |       |                        |       |         | $\top$                  |          |         |             | 1           |

### Board of County Commissioners, Broward County, Florida Records, Taxes, & Treasury

### **CERTIFICATE OF MAILING NOTICES**

### Tax Deed #48350

### STATE OF FLORIDA COUNTY OF BROWARD

THIS IS TO CERTIFY that I, County Administrator in and for Broward County, Florida, did on the 1st day of March 2022, mail a copy of the Notice of Application for Tax Deed to the following persons prior to the sale of property, and that payment has been made for all outstanding Tax Certificates or, if the Certificate is held by the County, that all appropriate fees have been paid and deposited:

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA 751 BROAD ST 21ST FLOOR NEWARK, NJ 07102

\*PROLOGIS % PROLOGIS TAX

COORDINATOR

1800 WAZEE ST

DENVER, CO 80202-1577

THE PRUDENTIAL INS COM OF AMERICA C/O THE PRUDENTIAL REALTY GROUP CO, INC. TWO ALHAMBRA PLAZA, SUITE 809

CORAL GABLES, FL 33134

CITY OF POMPANO BEACH 100 W ATLANTIC BLVD POMPANO BEACH, FL 33060-6099 CHIEF FINANCIAL OFFICER, REGISTERED AGENT O/B/O THE PRUDENTIAL INSURANCE COMPANY OF AMERICA PO BOX 6200 (32314-6200) 200 E. GAINES ST TALLAHASSEE, FL 32399

CITY OF POMPANO BEACH 100 W. ATLANTIC BLVD SUITE 467 POMPANO BEACH, FL 33060 \*EVERETT ARMS COMMUNITY ASSN INC PO BOX 8730 DEERFIELD BEACH, FL 33443-8730

PRUDENTIAL INS CO OF AMERICA 213 WASHINGTON ST NEWARK, NJ 07102-2917

### I certify that notice was provided pursuant to Florida Statutes, Section 197.502(4)

I further certify that I enclosed with every copy mailed, a statement as follows: 'Warning - property in which you are interested' is listed in the copy of the enclosed notice.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 1st day of March 2022 in compliance with section 197.522 Florida Statutes, 1995, as amended by Chapter 95-147 Senate Bill No. 596, Laws of Florida 1995.

SEAL

Bertha Henry
COUNTY ADMINISTRATOR
Finance and Administrative Services Department
Records, Taxes, & Treasury Division
By

Deputy Juliette M. Aikman



### **Broward County, Florida**

INSTR # 117868343 Recorded 01/14/22 at 12:02 PM Broward County Commission 1 Page(s)

### RECORDS, TAXES & TREASURY DIVISION/TAX DEED SECTION NOTICE OF APPLICATION FOR TAX DEED NUMBER 48350

NOTICE is hereby given that the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the name in which it was assessed are as follows:

Property ID:

484222-52-0012

Certificate Number:

19374

Date of Issuance: Certificate Holder:

05/23/2019

Description of Property: MORNINGSTAR LAKE PARCELS

**NEAL R WARE** 

144-22 B

THAT PT OF PARCEL A LYING N OF See Additional Legal on Tax Roll

Name in which assessed: PRUDENTIAL INS CO OF AMERICA

Legal Titleholders:

PRUDENTIAL INS CO OF AMERICA

213 WASHINGTON ST 8 FL NEWARK, NJ 07102-2917

All of said property being in the County of Broward, State of Florida.

Unless such certificate shall be redeemed according to law the property described in such certificate will be sold to the highest bidder on the 20th day of , 2022, Pre-bidding shall open at 9:00 AM EDT, sale shall commence at April William COMM 10:00 AM EDT and shall begin closing at 11:01 AM EDT at:

broward.deedauction.net \*Pre-registration is required to bid.

.0UN.

Dated this day of , 2022 . January

Bertha Henry

County Administrator

RECORDS, TAXES, AND TREASURY DIVISION

By:

Abiodun Ajayi

Deputy

This Tax Deed is Subject to All Existing Public Purpose Utility and Government Easements. The successful bidder is responsible to pay any outstanding taxes.

Publish:

DAILY BUSINESS REVIEW

Issues:

03/17/2022, 03/24/2022, 03/31/2022 & 04/07/2022

Minimum Bid: 1007.12

### **Broward County, Florida**

### RECORDS, TAXES & TREASURY DIVISION/TAX DEED SECTION

### NOTICE OF APPLICATION FOR TAX DEED NUMBER 48350

NOTICE is hereby given that the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the name in which it was assessed are as follows:

Property ID: 484222-52-0012

Certificate Number: 19374
Date of Issuance: 05/23/2019
Certificate Holder: NEAL R WARE

Description of Property: MORNINGSTAR LAKE PARCELS

144-22 B

THAT PT OF PARCEL A LYING N OF See Additional Legal on Tax Roll

Name in which assessed: PRUDENTIAL INS CO OF AMERICA Legal Titleholders: PRUDENTIAL INS CO OF AMERICA

213 WASHINGTON ST 8 FL NEWARK, NJ 07102-2917

All of said property being in the County of Broward, State of Florida.

Unless such certificate shall be redeemed according to law the property described in such certificate will be sold to the highest bidder on the 20th day of April ,2022. Pre-bidding shall open at 9:00 AM EDT, sale shall commence at 10:00 AM EDT and shall begin closing at 11:01 AM EDT at:

broward.deedauction.net \*Pre-registration is required to bid.

Dated this 19th day of January , 2022 .

Bertha Henry

County Administrator

RECORDS, TAXES, AND TREASURY DIVISION

By:

Abiodun Ajayi Deputy

This Tax Deed is Subject to All Existing Public Purpose Utility and Government Easements. The successful bidder is responsible to pay any outstanding taxes.

Publish: DAILY BUSINESS REVIEW

Issues: 03/17/2022, 03/24/2022, 03/31/2022 & 04/07/2022

Minimum Bid: 1338.12

### **BROWARD**

### STATE OF FLORIDA COUNTY OF BROWARD:

Before the undersigned authority personally appeared SCHERRIE A. THOMAS, who on oath says that he or she is the LEGAL CLERK, of the Broward Daily Business Review 1/k/a Broward Review, a daily (except Saturday, Sunday and Legal Holidays) newspaper, published at Fort Lauderdale, in Broward County, Florida; that the attached copy of advertisement, being a Legal Advertisement of Notice in the matter of

48350 NOTICE OF APPLICATION FOR TAX DEED CERTIFICATE NUMBER: 19374

in the XXXX Court, was published in said newspaper by print in the issues of and/or by publication on the newspaper's website, if authorized, on

03/17/2022 03/24/2022 03/31/2022 04/07/2022

Affiant further says that the newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Sworn to and subscribed before me this 7 day of APRIL, A.D. 2022

(SEÁL)

SCHERRIE A. THOMAS personally known to me

BARBARA JEAN COOPER
Notary Public - State of Florida
Commission # GG 292953
My Comm. Expires Jan 21, 2023
Bonded through National Notary Assn.

Broward County, Fiorida RECORDS, TAXES & TREASURY DIVISION/TAX DEED SECTION NOTICE OF APPLICATION FOR TAX DEED NUMBER 48350

NOTICE is hereby given that the holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the name in which it was assessed are as follows:

Property ID: 484222-52-0012 Certificate Number: 19374 Date of Issuance: 05/23/2019 Certificate Holder: NEAL R WARE

Description of Property:
MORNINGSTAR LAKE PARCELS
144-22 B

THAT PT OF PARCEL A LYING N OF See Additional Legal on Tax Roll Name in which assessed:

PRUDENTIAL INS CO OF AMERICA Legal Titleholders:

PRUDENTIAL INS CO OF AMERICA 213 WASHINGTON ST 8 FL NEWARK, NJ 07102-2917

All of said property being in the County of Broward, State of Florida.

Unless such certificate shall be redeemed according to law the property described in such certificate will be sold to the highest bidder on the 20th day of April, 2022. Pre-bidding shall open at 9:00 AM EDT, sale shall commence at 10:00 AM EDT and shall begin closing at 11:01 AM EDT at:

broward.deedauction.net
\*Pre-registration is required to bid.
Dated this 19th day of January, 2022.
Bertha Henry
County Administrator
RECORDS, TAXES, AND

TREASURY DIVISION (Seal)

By: Abiodun Ajayi Deputy

This Tax Deed is Subject to All Existing Public Purpose Utility and Government Easements. The successful bidder is responsible to pay any outstanding taxes.

Minimum Bid: 401-314

1338.12

3/17-24-31 4/7

22-11/0000583741B

### **BROWARD COUNTY SHERIFF'S OFFICE**

2601 West Broward Blvd Fort Lauderdale, Florida 33312

Sheriff # 22010423 ·

Broward County, FL VS Prudential Ins Co of America

RETURN OF SERVICE

Court Case # TD 48350

Hearing Date:04/20/2022 Received by CCN 16720 03/04/2022 11:19 AM

Type of Writ: Tax Sale - Broward

Court: County / Broward FL

Serve: Prudential Ins Co of America NW 8 Avenue (Empty Lot) Pompano Beach FL 33064

Served:

Not Served:

X

Broward County Revenue-Delinquent Tax Section

115 S. Andrews Ave.

Room A-100

Fort Lauderdale FL 33301

Date: 03/07/2022 Time: 12:17 PM

On Prudential Ins Co of America in Broward County, Florida, by serving the within named person a true copy of the writ with the date and time of service endorsed thereon by me, and copy of the complaint petition or initial pleading by the following method:

Other Returns: Other Returns

1

**COMMENTS**: Posted Tax Sale Notice on a tree in the empty lot as noted on the map. (NW 8th Ave, Pompano, 33064.

You can now check the status of your writ by visting the Broward Sheriff's Office Website at www.sheriff.org and clicking on the icon "Service Inquiry"

Gregory Tony, Sheriff Broward County, Florida

By: Odnomne

D.S.

A. Bill, #16720

| RECEIPT INFORMATION |        | EXECUTION COSTS | DEMAND/LEVY I         | NFORMATION |
|---------------------|--------|-----------------|-----------------------|------------|
| Receipt #           |        |                 | Judgment Date         | n/a        |
| Check #             |        |                 | Judgment Amount       | \$0.00     |
| Service Fee         | \$0.00 |                 | Current Interest Rate | 0.00%      |
| On Account          | \$0.00 |                 | Interest Amount       | \$0.00     |
| Quantity            |        |                 | Liquidation Fee       | \$0.00     |
| Original            | 1      |                 | Sheriff's Fees        | \$0.00     |
| Services            | 1      |                 | Sheriff's Cost        | \$0.00     |
|                     |        |                 | Total Amount          | \$0.00     |

bs16709 ORIGINAL bs16720 03/08/2022 08:19:38

BROWARD COUNTY, FORT LAUDERDALE, FLORIDA RECORDS, TAXES AND TREASURY DIVISION/TAX DEED SECTION PROPERTY ID # 484222-52-0012 (TD #48350)

### WARNING

### PROPERTY IN WHICH YOU ARE INTERESTED IS LISTED IN THE ENCLOSED NOTICE

**BROWARD COUNTY SHERIFF'S DEPT** ATTN: CIVIL DIVISION FT LAUDERDALE, FL 33312

### NOTE

AS PER FLORIDA STATUTES 197.542, THIS PROPERTY IS BEING SCHEDULED FOR TAX DEED AUCTION, AND WILL NO LONGER BE ABLE TO BE REDEEMED. OTHER TAX YEARS MAY BE OWED BUT NOT INCLUDED IN THE AMOUNT BELOW PLEASE CALL FOR MORE INFORMATION.

FLA. STATUTES MAY REQUIRE US TO NOTIFY ALL PROPERTY OWNERS WHO LIVE AROUND THE PROPERTY SCHEDULED FOR SALE. IF YOU DO NOT OWN OR HAVE LEGAL INTEREST IN THIS PROPERTY, PLEASE DISREGARD THIS LETTER.

PAYMENT MUST BE MADE IN CASH, MONEY ORDER OR CASHIER'S CHECK; PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTED.

AMOUNT NECESSARY TO REDEEM: (See amounts below)

### MAKE CHECKS PAYABLE TO: BROWARD COUNTY TAX COLLECTOR

- \* Amount due if paid by March 31, 2022 ......\$1,283.57
- Or \* Amount due if paid by April 19, 2022 ......\$1,295.75

\*AMOUNTS DUE MAY BE SUBJECT TO ADDITIONAL FEES. PLEASE CALL (954) 357-5374 FOR THE CORRECT AMOUNT DUE PRIOR TO SUBMITTING PAYMENT FOR REDEMPTION.

THERE ARE UNPAID TAXES ON THIS PROPERTY AND WILL BE SOLD AT PUBLIC **AUCTION ON April 20, 2022, UNLESS THE BACK TAXES ARE PAID.** 

TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE RECORD, TAXES & TREASURY DIVISION, TAX DEED SECTION, 115 S. ANDREWS AVENUE ROOM #A-100, FORT LAUDERDALE, FLORIDA 33301-1895. PHONE: (954) 357-5374 OR 5395 FOR TAX DEEDS PROCESS AND AUCTION RULES, PLEASE VISIT

www.broward.org/recordstaxestreasury

### PLEASE SERVE THIS ADDRESS OR LOCATION

PRUDENTIAL INS CO OF AMERICA **NW 8 AVE** POMPANO BEACH, FL 33064 (EMPTY LOT)

NOTE: THIS IS THE ADDRESS OF THE PROPERTY SCHEDULED FOR AUCTION



Department of State / Division of Corporations / Search Records / Search by Entity Name /

### **Detail by Entity Name**

Foreign Profit Corporation

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

**Filing Information** 

**Document Number** 800142

**FEI/EIN Number** 22-1211670

**Date Filed** 11/29/1909

State NJ

Status ACTIVE

Last Event AMENDMENT

Event Date Filed 12/11/1981

**Event Effective Date** NONE

**Principal Address** 

751 Broad St.

21st Floor

Newark, NJ 07102

Changed: 04/20/2021

**Mailing Address** 

751 Broad St. 21st Floor

Newark, NJ 07102

Changed: 04/20/2021

**Registered Agent Name & Address** 

CHIEF FINANCIAL OFFICER P O BOX 6200 (32314-6200)

200 E. GAINES ST

**TALLAHASSEE**, FL 32399-0000

Name Changed: 03/17/2003

Address Changed: 03/17/2003

Officer/Director Detail

Name & Address

Title Director

Todman, Michael Antonio 751 Broad St. 21st Floor Newark, NJ 07102

Title Director

Pianalto, Sandra 751 Broad St. 21st Floor Newark, NJ 07102

Title Director

Paz, George 751 Broad St. 21st Floor Newark, NJ 07102

Title Director

Lighte, Peter Rupert 751 Broad St. 21st Floor Newark, NJ 07102

Title Director

Scovanner, Douglas Allen 751 Broad St. 21st Floor Newark, NJ 07102

Title Director

Krapek, Karl J. 751 Broad St. 21st Floor Newark, NJ 07102

Title Director

Hund-Mejean, Martina 751 Broad St. 21st Floor Newark, NJ 07102

Title Director

Casellas, Gilbert Frank 751 Broad St. 21st Floor Newark, NJ 07102

Title Director

Baltimore, Thomas Jeremiah 751 Broad St. 21st Floor Newark, NJ 07102

Title Director

Lowrey, Charles F 751 Broad St. 21st Floor Newark, NJ 07102

Title Director

Falzon, Robert M. 751 Broad St. 21st Floor Newark, NJ 07102

Title Asst. Secretary

Cafiero, John M. 751 Broad St. 21st Floor Newark, NJ 07102

Title VC

Falzon, Robert M. 751 Broad St. 21st Floor Newark, NJ 07102

Title Treasurer

Mongia, Nandini 751 Broad St. 21st Floor Newark, NJ 07102

Title President & Chief Executive Officer

Lowrey, Charles F

751 Broad St. 21st Floor Newark, NJ 07102

### Title CFO

Tanji, Kenneth Y 751 Broad St. 21st Floor Newark, NJ 07102

### Title Assistant Controller

Moody, Lydia Morgado 751 Broad St. 21st Floor Newark, NJ 07102

### **Annual Reports**

| Report Year | Filed Date |
|-------------|------------|
| 2019        | 04/20/2019 |
| 2020        | 06/16/2020 |
| 2021        | 04/20/2021 |

### **Document Images**

| 04/20/2021 ANNUAL REPORT        | View image in PDF format |
|---------------------------------|--------------------------|
| <u>06/16/2020 ANNUAL REPORT</u> | View image in PDF format |
| 04/20/2019 ANNUAL REPORT        | View image in PDF format |
| 04/20/2018 ANNUAL REPORT        | View image in PDF format |
| 04/28/2017 ANNUAL REPORT        | View image in PDF format |
| 04/14/2016 ANNUAL REPORT        | View image in PDF format |
| 04/16/2015 ANNUAL REPORT        | View image in PDF format |
| 04/12/2014 ANNUAL REPORT        | View image in PDF format |
| 04/16/2013 ANNUAL REPORT        | View image in PDF format |
| 04/16/2012 ANNUAL REPORT        | View image in PDF format |
| 04/11/2011 ANNUAL REPORT        | View image in PDF format |
| 01/25/2010 ANNUAL REPORT        | View image in PDF format |
| 05/18/2009 ANNUAL REPORT        | View image in PDF format |
| 05/01/2008 ANNUAL REPORT        | View image in PDF format |
| 04/24/2007 ANNUAL REPORT        | View image in PDF format |
| 01/10/2006 ANNUAL REPORT        | View image in PDF format |
| 03/02/2005 ANNUAL REPORT        | View image in PDF format |
| 05/07/2004 ANNUAL REPORT        | View image in PDF format |
| 05/06/2003 ANNUAL REPORT        | View image in PDF format |
| 05/27/2002 ANNUAL REPORT        | View image in PDF format |
| 05/16/2001 ANNUAL REPORT        | View image in PDF format |

| 02/23/2000 ANNUAL REPORT        | View image in PDF format                           |
|---------------------------------|--|
| 09/27/1999 ANNUAL REPORT        | View image in PDF format                           |
| 07/29/1998 ANNUAL REPORT        | View image in PDF format                           |
| 06/11/1998 ANNUAL REPORT        | View image in PDF format                           |
| 04/29/1997 ANNUAL REPORT        | View image in PDF format                           |
| 05/01/1996 ANNUAL REPORT        | View image in PDF format                           |
| 08/11/1995 ANNUAL REPORT        | View image in PDF format                           |
| 03/08/1994 ANNUAL REPORT        | View image in PDF format                           |
| 04/08/1993 ANNUAL REPORT        | View image in PDF format                           |
| 05/30/1992 ANNUAL REPORT        | View image in PDF format                           |
| 07/19/1991 ANNUAL REPORT        | View image in PDF format                           |
| 07/25/1990 ANNUAL REPORT        | View image in PDF format                           |
| 07/12/1989 ANNUAL REPORT        | View image in PDF format                           |
| 03/30/1988 ANNUAL REPORT        | View image in PDF format                           |
| 05/06/1987 ANNUAL REPORT        | View image in PDF format                           |
| 04/07/1986 ANNUAL REPORT        | View image in PDF format                           |
| 03/03/1985 ANNUAL REPORT        | View image in PDF format                           |
| 05/03/1984 ANNUAL REPORT        | View image in PDF format                           |
| 05/23/1983 ANNUAL REPORT        | View image in PDF format                           |
| 04/23/1982 ANNUAL REPORT        | View image in PDF format                           |
| 12/11/1981 Amendment            | View image in PDF format                           |
| 04/07/1981 ANNUAL REPORT        | View image in PDF format                           |
| 04/08/1980 ANNUAL REPORT        | View image in PDF format                           |
| 04/11/1979 ANNUAL REPORT        | View image in PDF format                           |
| 05/13/1978 ANNUAL REPORT        | View image in PDF format                           |
| 03/11/1977 ANNUAL REPORT        | View image in PDF format                           |
| 04/27/1976 ANNUAL REPORT        | View image in PDF format                           |
|                                 | View image in PDF format  View image in PDF format |
| 03/20/1975 ANNUAL REPORT        |  |
| 02/28/1973 ANNUAL REPORT        | View image in PDF format                           |
| 09/06/1972 Amendment            | View image in PDF format                           |
| 03/09/1972 ANNUAL REPORT        | View image in PDF format                           |
| 06/30/1970 ANNUAL REPORT        | View image in PDF format                           |
| 06/23/1969 ANNUAL REPORT        | View image in PDF format                           |
| 06/24/1968 ANNUAL REPORT        | View image in PDF format                           |
| <u>06/13/1967 ANNUAL REPORT</u> | View image in PDF format                           |
| <u>07/15/1966 ANNUAL REPORT</u> | View image in PDF format                           |
| <u>07/28/1965 ANNUAL REPORT</u> | View image in PDF format                           |
| 06/24/1964 ANNUAL REPORT        | View image in PDF format                           |
| 06/22/1964 ANNUAL REPORT        | View image in PDF format                           |
| 05/27/1963 ANNUAL REPORT        | View image in PDF format                           |
| 06/17/1962 ANNUAL REPORT        | View image in PDF format                           |
| 05/15/1961 ANNUAL REPORT        | View image in PDF format                           |
| 03/23/1960 ANNUAL REPORT        | View image in PDF format                           |
| 03/10/1959 ANNUAL REPORT        | View image in PDF format                           |
| 03/14/1958 ANNUAL REPORT        |  |

|                           | View image in PDF format |
|---------------------------|--------------------------|
| 03/15/1957 ANNUAL REPORT  | View image in PDF format |
| 03/12/1956 ANNUAL REPORT  | View image in PDF format |
| 02/21/1955 ANNUAL REPORT  | View image in PDF format |
| 06/18/1954 ANNUAL REPORT  | View image in PDF format |
| 11/29/1909 Foreign Profit | View image in PDF format |
|                           |                          |

Florida Department of State, Division of Corporations

**92015669** 

SPECIAL WARRANTY DEED

Occumentary intangible RECEIVED to Exceed County as required by

THIS INDENTURE, made this the day of **Estabor**, 1991, by THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation ("Grantor"), to EVERETT ARMS COMMUNITY ASSOCIATION, INC. ("Grantee"), 3550 n.w. 8 are - Compano Deach Florida 33064

### WITNESSETH:

That Grantor, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, to it in hand paid by Grantee, the receipt and adequacy whereof is hereby acknowledged, has granted, bargained, and sold to Grantee, its successors and assigns, all right, title and interest in and to the following-described land, situate and being in Broward County, Florida, to-wit:

See Exhibit "A" attached hereto (the "Property")

Together with all the tenements, hereditaments appurtenances belonging or appertaining thereto, to have and to hold in fee simple forever.

This conveyance and the special warranty below are subject to real estate taxes and assessments for the year 1992 and subsequent years, and to conditions, restrictions, limitations, existing zoning and building ordinances and regulations and easements of record.

The Grantor does hereby fully warrant the title to the Property, and will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, the Grantor has executed this instrument on the day and year first above written.

Signed, sealed and delivered in the presence of:

**GRANTOR:** 

THE PRODENTIAD INSURANCE COMPANY

OF AMERICA

Craig Spaul Vice President

Quita P. Albert

Attest:

Steven D. Collier Assistant Secretary

[CORPORATE SEAL]

county of Dade

The foregoing instrument was acknowledged before me this day of December, 1991, by Craig Spaulding, as Vice President of The Prudential Insurance Company of America, a New Jersey corporation, on behalf of the Corporation.

Name: Maria Mena Calderia Notary Public

My Commission Expires:

[NOTARIAL SEAL]

Notary STATE OF FLORIDA,
Public My Comm Exp 3/6/95)
Public My Comm Exp 3/6/95)

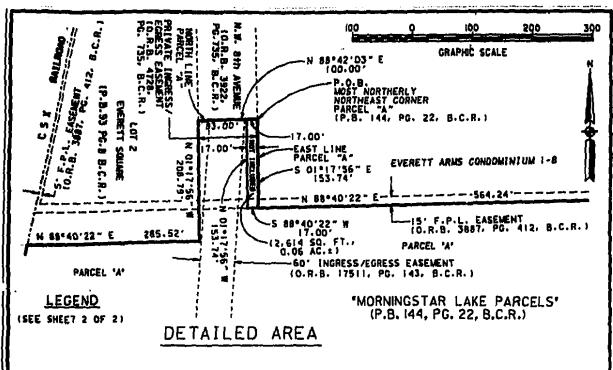
Prepared by:

Steven D. Collier, Esq.
The Prudential Insurance
Company of America
One Ravinia Drive, Suite 1400
Atlanta, Georgia 30346
(404) 395-8600

A portion of Parcel "A" [which Parcel "A" is shown on plat of Morningstar Lake Parcels, recorded at Plat Book 144, page 122, Broward County, Florida], said portion of Parcel "A" being more particularly described as follows:

Begin at the most Northerly Northeast corner of said parcel "A"; Thence South 01 degree 17' 56" East along an East line of said Parcel "A", a distance of 153.74 feet; Thence South 88 degrees 40' 22" West, a distance of 17.00 feet to a point on a line 17.00 feet West of and parallel with said East line of Parcel "A"; Thence North 01 degree 17' 56" West along said parallel line, a distance of 153.74 feet to a point on a North line of said Parcel "A"; Thence North 88 degrees 42' 03" East along said North line of Parcel "A", a distance of 17.00 feet to the point of beginning.

Said lands lying in the City of Pompano Beach, Broward County, Florida, containing 2,614 square feet (0.06 acres), more or less, and being designated "Not Included" on a sketch of description dated "7/91" prepared by Keith and Schnars, P.A. identified as Drawing No. 13287A-.



### SURVEY NOTES:

- REPRODUCTIONS OF THIS SKETCH ARE NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYOR'S SEAL.

  LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS-OF-WAY, EASEMENTS, OWNERSHIP, OR OTHER INSTRUMENTS OF REGORD.

  BEARINDS SHOWN HEREON ARE RELATIVE TO THE PLAT OF "MORNINGSTAR LAKE PARCELS" (144/22, B.C.R.) (NORTH 10° 48° 34" EAST ALONG THE WEST LINE OF PARCELS "A" AND "B"].

  OF PARCELS "A" AND "B"].

  THE "LAND DESCRIPTION" HEREON WAS PREPARED BY THE SURVEYOR.

  INTERIOR IMPROVEMENTS ARE NOT SHOWN.

  THIS SKETCH DOES NOT CONSTITUTE A FIELD SURVEY AS SUCH.

### LAND DESCRIPTION

RECORDED INFLIAT BOOK 144. PAGE 31 OF THE PUBLIC RECORDS OF RECORD COUNTY.
FLORIDA, A FORTION OF PARCEL "A" AS SHOWN ON SAID PLAT, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE MOST NORTHERLY NORTHEAST CORNER OF SAID PARCEL "A", THENCE SOUTH 01° 17' 58" EAST ALDNG AN EAST LINE OF SAID PARCEL "A", A DISTANCE OF 133.74 FEET; THENCE SOUTH 88° 40' 22" WEST, A DISTANCE OF 17.00 FEET TO A POINT ON A LINE 17.00 FEET WEST OF AND PARALLEL WITH SAID EAST LINE OF PARCEL "A"; THENCE NORTH 01° 17' 56" WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 153.74 FEET TO A POINT ON A NORTH LINE OF SAID PARCEL "A"; THENCE NORTH 88° 42' D3" EAST ALONG SAID NORTH LINE OF PARCEL "A", A DISTANCE OF 17.00 FEET TO THE POINT OF BEGINNING (CONTAINING 2, G14 SQUARE FEET, 0.06 ACRE).

SAID-LANDS LYING IN THE CITY OF POMPANG BEACH, BROWARD COUNTY, FLORIDA,

CERTIFICATE

WE HEREBY CERTIFY THAT THE ATTACHED SKETCH OF DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF AS DELINEATED UNDER OUR DIRECTION IN JULY, 1991. WE FURTHER CERTIFY THAT THIS SKETCH OF DESCRIPTION WEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROPESSIONAL LAND SURVEYORS IN CHAPTER ZIHH-6. FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES. SUBJECT TO THE QUALIFICATIONS NOTED HEREON.

132874D.5D

RECORDED IN THE OFFICIAL RECORDS BOOK DE BROWARD COUNTY, FLORIDA COUNTY ADMINISTRATOR

KEITH AND SCHNARS, P.A. Engineers-planners-surveyørs

BY: ROBERT K. KRISAK, P.L.S. FLORIDA REGISTRATION NO. 4641

| SKETCH OF DESCRIPTION            | DATE7/91_      | DATE | REVISIONS | ERFTH J STHNAPS DA      |
|----------------------------------|----------------|------|-----------|-------------------------|
| ALL OF MORNINGSTAR LAKE PARCELS" |                |      |           | TRITH and SCHNARS, P.A. |
| IN LESS A PROTION OF PARCEL "A"  | FIELD BKNZA_   |      |           |                         |
| CITY OF POMPAND BEACH            | DWNG BY_W.C.R. |      |           | SHEET HOL_OF2SHEETS     |
| BROWARD COUNTY. FLORIDA          | CHK. BY J.P.W. |      |           | DRAWING NO              |
|                                  |                |      |           | Plazeti azetuspigi.Din  |

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### 90272296

### QUIT-CLAIM DEED

VICTOR L. STOSIK, ESQ. 701 BRICKELL AVE., SUITE 1400 MIAMI, FL 33131

THIS QUIT-CLAIM DEED, made and executed this 524 day of 1990, by DEVCON REALTY CORP., a Florida corporation, hereinafter referred to as the Grantor, and THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation qualified to business in the State of Florida, whose Federal tax identification number is and whose address is in care of The Prudential Realty Group Company, Inc., at Two Alhambra Plaza, Suite 809, Coral Gables, Florida 33134, hereinafter referred to as the Grantee, its legal representatives, successors and assigns.

### WITNESSETH

THAT the said Grantor, for and in consideration of the sum of TEN and NO/100 (\$10.00) DOLLARS, and for other good and valuable considerations, in hand paid to the said Grantor by the said Grantee, the receipt, adequacy and sufficiency whereof are hereby acknowledged, by these presents, has remised, released and quitclaimed to the said Grantee all the right, title, interest, claim and demand which the said Grantor has in and to the following described real property, situated, lying and being located in the City of Pompano Beach, County of Broward, and State of Florida, to wit:

128.44 acres, more or less, located in Sections 22 and 23, Township 48 South, Range 42 East, Broward County, Florida and being more particularly described in Exhibit "A attached hereto and by this reference made a part hereof.

Tax parcel (folio) numbers: Tax parcel (folio) numbers:

| 89-1-8223-00-02730-29 | 89-1-8223-00-03100-81 |
|-----------------------|-----------------------|
| 89-1-8222-00-01300-78 | 89-1-8223-00-03000-76 |
| 89-1-8222-19-00410-35 | 89-1-8223-00-02800-13 |
| 89-1-8223-00-01800-10 | 89-1-8223-00-03800-16 |
| 89-1-8222-00-02900-11 | 89-1-8223-00-02100-78 |
| 89-1-8223-00-03200-86 | 89-1-8223-00-02500-98 |
| 89-1-8223-00-03300-91 | 89-1-8223-00-02900-08 |
| 89-1-8223-00-02700-08 | 89-1-8223-00-01900-15 |
| 89-1-8223-00-02300-88 | 89-1-8223-00-02000-73 |

This property is conveyed subject to the following:

- Real estate taxes and assessments for the year 1990 and subsequent years.
- Conditions, restrictions, limitations, existing zoning and building ordinances and regulations, and easements of record.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behoof of the said Grantee forever.

IN WITNESS WHEREOF, the said Grantor, DEVCON REALTY CORP., has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first written above.

TO BE RETURNED TO: KEVIN D. COWAN, ESQ. Shutta & Bowen 1600 Miami Center, 100 Chopin Plaza Miami, Florida 33131

BK 17564PG0530

Signed, Sealed and Delivered in the Presence of:

Petert & Mendren Vist - Stil DEVCON REALTY CORP. a Florida corporation

Wenry C. Obenauf Vice President

Attest: Beverly Ziroffs
Secretary

STATE OF FLORIDA

ss:

COUNTY OF BROWARD

BEFORE ME, the undersigned authority, an officer duly qualified and authorized to administer oaths and take acknowledgments, personally appeared Henry C. Obenauf and Beverly Zirolla, as Vice President and Secretary, respectively of Devcon Realty Corp., a Florida corportion, well known to me to be the individuals described herein and that they did certify and swear to me that they freely and voluntarily executed, under authority duly vested in them by the corporation, the foregoing quit-claim deed for the purposes and uses therein expressed and in their capacity therein stated on behalf of the corporation.

WITNESS my hand and official seal at Deerfield Beach, Broward County, Florida, this 20 day of July, 1990.

Notary Public State of Florida

My commission expires:

NOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP. FEB. 3.1994 BONDED THRU GENERAL INS. UND.

LMSP-QCD/lgl

### EXHIBIT "A"

The second secon

### Parcel A

A parcel of land in Section 23, Township 48 South, Range 42 East, said parcel being more particularly described as follows:

Regir at the Northwest corner of the Northeast One-Quarter (NE 1/4) of the Southwest One-Quarter (SW 1/4) of said Section 23;

THENCE on an assumed bearing of N  $01^{\circ}31^{\circ}35^{\circ}$  W along the East line of the West One-Half (W 1/2) of the Northwest One-Quarter (NW 1/4) 1,960.40 feet to the North line of the Southeast One-Quarter (SE 1/4) of the Northwest One-Quarter (NW 1/4) of the Northwest One-Quarter (NW 1/4) of said Section 23;

THENCE S 88°40'22" W along said North line a distance of 564.24 feet;

THENCE N 01\*17'56" W, 153.74 feet;

THENCE S 88°42'03" W, 100.00 feet;

THENCE S 01°17'56" E, 208.79 feet to a line 55.00 feet South of and parallel with the said North line;

THENCE S 88°40'22" W along said parallel line a distance of 285.52 fact to the Easterly right-of-way line of the Seaboard Coastline Railroad;

THENCE S 10°48'34" W along said Easterly right-of-way a distance of 643.21 feet to a line 30.00 feet South of and parallel with the North line of the Southwest One-Quarter (SW 1/4) of the Northwest One-Quarter (NW 1/4) of said Section 23;

THENCE N 88°39'10" E along said parallel line 110.00 feet;

THENCE S 61"20"50" E, 490.00 feet;

THENCE S 01°31'35" E, 200.00 feet;

THENCE S 88°39'10" W, 110.00 feet;

THENCE S 01°38'50" E, 410.84 feet to a point on the northerly line of a drainage easement as recorded in OR Book 10922, Page 932 of the Public Records of Broward County, Plorida;

THENCE N 67°49'02" E, along said drainage easement 159.82 feet;

THENCE S 88°48'35" E, along said drainage easement 200.72 feet;

THENCE S 44\*05'32" E, along said drainage easement 87.21 feet;

THENCE S 06°37'04" E, along said drainage easement 271.44 feet;

THENCE S 07°56'48" W, along said drainage easement 127.07 feet;

THENCE S 30°41'18" W, along said drainage easement 130.01 feet;

THENCE S 59"17'41" E, 91.23 feet;

THENCE N 73°36'49" E, 50.00 feet;

THENCE S 61°23'12" E, 100.00 feet;

THENCE N 28°36'48" E, 215.00 feet to the Point of Beginning.

### PARCEL B

A parcel of land in Sections 22 and 23, Township 48 South, Range 42 East, said parcel being more particularly described as follows:

COMMENCE at the Northeast corner of the Southeast One-Quarter (SE 1/4) of said Section 22;

THENCE on an assumed bearing of S 88°21'15" W along the North line of the said Southeast One-Quarter (SE 1/4) a distance of 24.24 feet to the Easterly right-of-way line of the Seaboard Coastline Railroad, said point being the POINT OF BEGINNING;

THENCE S 10°48'34" W along said Easterly right-of-way line a distance of 1339.41 feet to the North line of the Southeast One-Quarter (SE 1/4) of the Southeast One-Quarter (SE 1/4) of said Section 22;

THENCE N 88°26'33" E along the said North line a distance of 308.96 feet to the West line of the Southwest One-Quarter (SW 1/4) of said Section 23;

THENCE S 01°27'50" E along said West line a distance of 654.19 feet to the South line of the Northwest One-Quarter (NW 1/4) of the Southwest One-Quarter (SW 1/4) of the Southwest One-Quarter (SW 1/4) of said Section 23;

THENCE N 88°28'45" E along said South line a distance of 55.51 feet to a point on the arc of a non-tangent curve concave to the Southwest, a radial line of said curve through said point having a bearing of N 56°55'22" W, said curve being the Westerly right-of-way line of Interstate 95 (State Road No. 9) as shown on the Plorida Department of Transportation right-of-way maps (Section 86070-2413);

THENCE Northeasterly along the arc of said curve to the right, along said Westerly right-of-way line, having a central angle of 39°59'10" and a radius of 772.00 feet for an arc distance of 538.77 feet to a point of tangency;

THENCE N 73°03'48" E continuing along said Westerly right-of-way line a distance of 679.79 feet to a point of curvature of a tangent curve concave to the Northwest;

THENCE Northeasterly along the arc of said curve to the left, along said Westerly right-of-way line, having a central angle of 31°24'05" and a radius of 901.74 feet for an arc distance of 494.20 feet to a point of tangency;

THENCE N 41°39'43" E along said Westerly right-of-way line 474.37 feet;

THENCE N 37°39'43" E continuing along said Westerly right-of-way line a distance of 929.07 feet to a point of curvature of a tangent curve concave to the Northwest:

THENCE Northeasterly along the arc of said curve to the left, along said Westerly right-of-way line, having a central angle of 03°19'12" and a radius of 3,300.52 feet for an arc distance of 191.25 feet to a point on a non-tangent line, said line being the North line of the Southwest One-Quarter (SW 1/4) of Section 23;

THENCE S 88°36'48" W along the said North line a distance of 1,242.61 feet to the Northwest corner of the Northeast One-Quarter (NE 1/4) of the Southwest One-Quarter (SW 1/4) of said Section 23;

THENCE S 28°36'48" W a distance of 215.00 feet;

THENCE W 61°23'12" W a distance of 100.00 feet;

THENCE S 73°36'49" W a distance of 50.00 feet;

THENCE N 59°17'41" W a distance of 91.23 feet to a point the boundary line of a lake drainage easement as recorded in OR Book 10922, Page 932 of the Public Records of Broward County, Florida;

(The next 34 courses are coincident with the boundary line of the said lake drainage easement.)

THENCE continue N 59°17'41" W a distance of 40.00 feet;

THENCE S 30°41'03" W a distance of 175.83 feat;

THENCE S 09°54'43" E a distance of 219.46 feet;

THENCE S 49°00'26" E a distance of 109.45 feet;

THENCE S 85°40'00" E a distance of 123.93 feet;

THENCE N 65°45'55" E a distance of 62.55 feet;

THENCE N 15°35'41" E a distance of 66.58 feet;

THENCE N 44°33'31" E a distance of 16.19 feet;

THENCE N 75°20'47" E a distance of 349.34 feet;

THENCE S 81°56'47" E a distance of 90.13 feet;

THENCE S 28°31'19" E a distance of 122.79 feet;

THENCE S 03°41'18" E a distance of 54.74 feet;

THENCE S 28°42'16" W a distance of 93.09 feet;

THENCE S 39°22'46" W a distance of 191.60 feet;

THENCE S 49°50'11" W a distance of 298.82 feet;

THENCE S 72°06'00" W a distance of 460.32 feet;

THENCE S 84°17'01" W a distance of 61.21 feet;

THENCE N 78°48'36" W a distance of 64.94 feet;

THENCE S 80°09'12" W a distance of 105.62 feet;

THENCE S 89°31'21" W a distance of 348.38 feet;

THENCE N 83°10'17" W a distance of 81.71 feet;

THENCE N 67°57'34" W a distance of 95.46 feet;

THENCE N 28°13'14" W a distance of 38.92 feet;

THENCE N 04°48'19" W a distance of 95.15 feet;

THENCE N 13°36'58" E a distance of 121.34 feet;

THENCE N 06°40'27" E a distance of 239.75 feet;
THENCE N 15°55'20" E a distance of 282.28 feet;
THENCE N 00°51'45" E a distance of 290.44 feet;
THENCE N 12°12'24" E a distance of 149.23 feet;
THENCE N 33°12'39" E a distance of 154.50 feet;
THENCE N 62°17'23" E a distance of 127.04 feet;
THENCE N 83°53'34" E a distance of 134.77 feet;
THENCE N 67°49'02" E a distance of 58.01 feet;
THENCE N 01°38'50" W a distance of 42.75 feet;
TOGETHER WITH the following described parcel:
THENCE N 01°38'50" W a distance of 410.84 feet;
THENCE N 88°39'10" E a distance of 110.00 feet;
THENCE N 01°31'35" W a distance of 200.00 feet;

THENCE S 88°39'10" W a distance of 110.00 feet; to a point on the easterly right-of-way line for the Seaboard Coaseline railroad;

THENCE S  $10^{\circ}48^{\circ}34^{\circ}$  W along said easterly line a distance of 1307.30 feet to the POINT OF REGINNING;

TOGETHER WITH the following described parcel;

THENCE N 61°20'50" W a distance of 490.00 feet;

### PARCEL C

A parcel of land in Section 23, Township 48 South, Range 42 East, said parcel being more particularly described as follows:

COMMENCE at the Northwest corner of the Northeast One-Quarter (NE 1/4) of the Southwest One-Quarter (SW 1/4) of said Section 23;

THENCE S 28°36'48" W a distance of 215,00 feet;

THENCE N 61°23'12" W a distance of 100.00 feet;

THENCE S 73°36'49" W a distance of 50.00 feet;

THENCE N 59°17'41" W a distance of 91.23 feet to the Point of Beginning and to the shore line of the lake;

THENCE meander along the said shore line along the following courses;

THENCE N 30°41'18" E a distance of 130.01 feet;

THENCE N 07°56'48" E a distance of 127.07 feet;

THENCE N 06°37'04" W a distance of 271.44 feet;

THENCE N 44°05'32" W a distance of 87,21 feet;

THENCE N 88°48'35" W a distance of 200.72 feet;

THENCE S 67°49'02" W a distance of 159,82 feet;

THENCE S 01°38'50" E a distance of 42.75 feet;

THENCE S 67\*49'02" W a distance of 58.01 feet;

THENCE S 83°53'34" W a distance of 134.77 feet;

THENCE S 62°17'23" W a distance of 127.04 feet;

THENCE S 33°12'39" W a distance of 154.50 feet;

THENCE S 12"12'24" W a distance of 149.23 feet;

THENCE S 00°51'45" W a distance of 290.44 feet;

THENCE S 15°55'20" W a distance of 282,28 feet;

THENCE S 06°40'27" W a distance of 239.75 feet;

THENCE S 13°36'58" W a distance of 121.34 feet;

THENCE S 04\*48'19" E a distance of 95.15 feet;

THENCE S 28°13'14" E a distance of 38.92 feet;

THENCE S 67°57'34" E a distance of 95.46 feet;

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THENCE N 89°31'21" E a distance of 348,38 feet;
THENCE N 80°09'12" E a distance of 105.62 feet;
THENCE S 78"48'36" E a distance of 64.94 feet;
THENCE N 84°17'01" E a distance of 61.21 feet;
THENCE N 72°06'00" E a distance of 460.32 feet;
THENCE N 49°50'11" E a distance of 298.82 feet;
THENCE N 39"22'46" E a distance of 191.60 feet;
THENCE N 28°42'16" E a distance of 93.09 feet;
THENCE N 03°41'18" W a distance of 54.74 feet;
THENCE N 28°31'19" W a distance of 122.79 feet;
THENCE N 81°56'47" W a distance of 90.13 feet;
THENCE S 75°20'47" W a distance of 349.34 feet;
THENCE S 44°33'31" W a distance of 16.19 feet;
THENCE S 15°35'41" W a distance of 66.58 feet;
THENCE S 65°45'55" W a distance of 62.55 feet;
THENCE N 85°40'00" W a distance of 123.93 feet;
THENCE N 49°00'26" W a distance of 109,45 feet;
THENCE N 09*54'43" W a distance of 219.46 feet;
THENCE N 30°41'03" E a distance of 175.81 feet;
THENCE S 59°17'41" E a distance of 40.00 feet to the POINT OF BEGINNING;;
Said lands situate within Broward County, Florida, containing 128.45 Acres,
more or less,
```

THENCE S 83°10'17" E a distance of 81.71 feet;

PARCELS A, B AND C ALSO KNOWN AS:

### LEGAL DESCRIPTION

A PARCEL OF LAND IN SECTIONS 22 AND 23 OF TOWNSHIP 48 SOUTH, RANGE 42 EAST, SAID PARCEL BEING MORE PARTICULARY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SAID SECTION 22;

THENCE ON AN ASSUMED BEARING OF S 88 21'15" W ALONG THE NORTH LINE OF THE SAID SOUTHEAST ONE-QUARTER (SE 1/4) A DISTANCE OF 24.24 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF SEABOARD COASTLINE RAILROAD, SAID POINT BEING THE POINT OF BEGINNING;

THENCE N 10 48'34" E ALONG THE SAID EASTERLY RIGHT-OF-WAY LINE A DISTANCE OF 1950.51 FEET TO A LINE 55.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH ONE-HALF (\$ 1/2) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SAID SECTION 23;

THENCE N 88 40'22" E ALONG SAID PARALLEL LINE A DISTANCE OF 285.52 FEET;

THENCE N 01 17'56" W A DISTANCE OF 208.79 FEET:

THENCE N 88 42'03" E A DISTANCE OF 100.00 FEET:

THENCE S 01 17'56" E A DISTANCE OF 153.74 FEET TO THE SAID NORTH LINE OF THE SOUTH ONE-HALF (S 1/2) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 23;

THENCE N 88 40'22" E ALONG THE SAID NORTH LINE A DISTANCE OF 564.24 FEET TO THE EAST LINE OF THE WEST ONE-HALF (W 1/2) OF THE SAID NORTHWEST ONE-QUARTER (NW 1/4);

THENCE S 01 31'35" E ALONG THE SAID EAST LINE A DISTANCE OF 1960.40 FEET TO THE NORTH LINE OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF SAID SECTION 23:

THENCE N 88 36'48" E ALONG THE SAID NORTH LINE A DISTANCE OF 1242.61 FEET TO A POINT ON THE ARC OF A NON-TANGENT CURVE CONCAVE TO THE NORTHWEST, A RADIAL LINE OF SAID CURVE THROUGH SAID POINT HAVING A BEARING OF S 55 39'29" E, SAID CURVE BEING THE WESTERLY RIGHT-OF-WAY OF INTERSTATE 95 (STATE ROAD No.9) AS SHOWN ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP (SECTION 86070-2413);

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, ALONG THE SAID WESTERLY RIGHT-OF-WAY LINE, HAVING A CENTRAL ANGLE OF 03 19'12" AND A RADIUS OF 3300.52 FEET FOR AN ARC DISTANCE OF 191.25 FEET TO A POINT OF TANGENCY;

THENCE S 37 39"43" W ALONG SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 929.07 FEET;

THENCE S 41 39'43" W CONTINUING ALONG THE SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 474.37 FEET TO A POINT OF CURVATURE OF A TANGENT CURVE CONCAVE TO THE NORTHWEST;

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, HAVING A CENTRAL ANGLE OF 31 24'05" AND A RADIUS OF 901.74 FEET FOR AN ARC DISTANCE OF 494.20 FEET TO A POINT OF TANGENCY:

THENCE S 73 03'48" W CONTINUING ALONG SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 679.79 FEET TO A POINT OF CURVATURE OF A TANGENT CURVE CONCAVE TO THE SOUTHEAST;

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, HAVING A CENTRAL ANGLE OF 39 59'10" AND A RADIUS OF 772.00 FEET FOR AN ARC DISTANCE OF 538.77 FEET TO A POINT ON A NON-TANGENT LINE, SAID LINE BEING THE SOUTH LINE OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF SAID SECTION 23;

THENCE S 88 28'45" W ALONG THE SAID SOUTH LINE DISTANCE OF 55.51 FEET TO THE WEST LINE OF THE SAID SOUTHWEST ONE-QUARTER (SW 1/4);

THENCE N 01 27'50" W ALONG THE SAID WEST LINE A DISTANCE OF 654.19
FEET TO THE NORTH LINE OF THE SOUTHEAST ONE—QUARTER (SE 1/4) OF THE SOUTHEAST
ONE—QUARTER (SE 1/4) OF SAID SECTION 22;

THENCE S 88 26'33" W ALONG THE SAID NORTH LINE A DISTANCE OF 308.96 FEET TO THE SAID EASTERLY RIGHT-OF-WAY LINE OF THE SEABOARD COASTLINE RAILROAD:

THENCE N 10 48'34" E ALONG SAID EASTERLY RIGHT-OF-WAY LINE A DISTANCE OF 1339,41 FEET TO THE POINT OF BEGINNING;

SAID LAND SITUATE WITHIN BROWARD COUNTY, FLORIDA, CONTAINING 128.45 ACRES. MORE OR LESS.

### 22 FOOT PARCEL ADJACENT TO N.W. 33rd STREET

A parcel of land in Lot D, Block 1 of NEW COVENANT CHURCH PLAT as recorded in Plat Book 105, Page 38 of the Public Records of Broward County, Florida, being more particularly described as follows:

COMMENCE at the Southeast corner of said Lot D;

THENCE on an assumed bearing of N 10°48'34" E along the Easterly line of said Lot D a distance of 43.98 feet to the POINT OF REGINNING;

THENCE N 88°39'10" E along a line 43 feet North of and parallel with the South

line of said Lot D, a distance of 165.49 feet;
THENCE N 11°32'39" W a distance of 12.55 feet to the Easterly right-of-way
line of Northwest 9th Avenue, said point being on the arc of a non-tangent
curve concave to the Northweat, a radial line of said curve through said point
having a bearing of S 78°59'33" E;

THENCE Northerly along said right-of-way line, along the arc of said curve to the left, having a central angle of 00°14'28" and a radius of 2346.82 feet for an arc distance of 9.87 feet to a point on a non-tangent line, said line being 65 feet North of and parallel with the said South line of Lot D;

THENCE S 88°39'10" W along said parallel line a distance of 170.36 feet to the

1411

said Easterly line of said Lot D; THENCE S 10°48'34" W along said Easterly line a distance of 22.50 feet to the POINT OF BEGINNING;

Said land situate within Broward County, Florida,

RECORDED IN THE OFFICIAL RECORDS BOOK OF BROWARD COUNTY, FLORIDA L. A. HESTER COUNTY ADMINISTRATOR

THIS PLAT WAS BOTH AMERICAN RECOR BOTH 2(909 PM 507

OF

SHEET 1

# MORNINGSTAR LAKE PARCELS

BEING A PORTION OF SECTIONS 22 AND 23, TOWNSHIP 48 SOUTH, RANGE 42 EAST BROWARD COUNTY, FLORIDA.

WILLIAMS, HATFIELD & STONER, INC. \* CONSULTING ENGINEERS \* PLANNERS \* SURVEYORS 2312 WILTON DRIVE, FORT LAUDERDALE, FLORIDA 33305

BROWARD COUNTY FINANCE AND ADMINISTRATIVE SERVICES DEPARTMENT, COUNTY RECORDS DIVISION - RECORDING SECTION

THIS INSTRUMENT WAS FILED FOR RECORD THIS 372L DAY OF LALL. A.D. 1990, AND RECORDED IN PLAT BOOK 144L, PAGE 22, RECORD VERTHED.

COUNTY ADMINISTRATOR ATTEST: L. A. HESTER

BY: Carl C. Deyle

BROWARD COUNTY FINANCE AND ADMINISTRATIVE SERVICES DEPARTMENT, COUNTY RECORDS DIVISION - MINUTES SECTION

THIS IS TO CERTIFY THAT THIS PLAT COMPLIES WITH THE PROVISIONS OF CHAPTER TY, ROBBOTS STATUTES, AND WAS ACCEPTED FOR RECORD BY THE BOAPD OF COUNTY, COMMISSIONERS OF BROWARD COUNTY, FLORIDA, THIS 2...... DAY OF DAY — A.D. 1387

COUNTY ADMINISTRATOR ATTEST: L. A. HESTER

BY: CHARPERSON, COUNTY COMMISSION 11 m

BY: marken Willialle

# BROWARD COUNTY ENGINEERING DIVISION

THIS PLAT IS APPROVED AND ACCEPTED FOR RECORD

DIRECTOR OF ENGINEERING FLA. REGISTERED ENGINEER NO.12506

6.26.90 DATE

## BROWARD COUNTY PLANNING COUNCIL

THIS IS TO CERTIFY THAT THE BROWARD COUNTY PLANNING COUNCIL APPROVED THIS PLAT SUBJECT TO ITS COMPULANCE WITH DEDICATION OF RIGHTS—OF—WAY FOR TRAFFICWAYS BY RESOLUTION.

DATE 3/23/89 ADORTED THIS USW DAY OF SAFEMENT A.D. 1988

8x: (1000/ 1000/ CHAIRPERSON THIS PLAT COMPLIES WITH THE RESOLUTION OF THE BROWARD COUNTY PLANNING COUNCL OF THE ABOVE DATE AND IS APPROVED AND ACCEPTED FOR RECORD 19 20 THIS ARE AT DAY OF

. BY:

# BROWARD COUNTY OFFICE OF PLANNING THIS PLAT IS APPROVED AND ACCEPTED FOR RECORD THIS 26. DAY OF

19 % 100

BY: Dancel & Boull

### DEDICATION

STATE OF FLORIDA COUNTY OF DADE

KNOW ALL MEN BY THESE PRESENTS:

THE PUBLIC INGRESS-EGRESS EASEMENT SHOWN HEREON IS HEREBY DEDICATED TO THE PUBLIC FOR PROPER PURPOSES; THE EXISTING EASEMENTS SHOWN HEREON ARE NOT BEING DEDICATED BY THIS PLAT. THAT J. CALVIN JUREIT, INDIVIDUALLY AND AS TRUSTEE, AND KENNETH L. JUREIT OWNERS OF THE LANDS DESCRIBED HERCON HAVE CAUSED SAID LANDS TO BE SURVEYED. SUBDIVIDED AND PLATED IN A MANNER AS SHOWN HEREON, SAID PLAT TO BE KNOWN AS MORPHISOSYAR LAKE PARCES.

IN WINESS WHEREOF, J. CALVIN JUREIT AND KENNETH L. JUREIT, HAVE CAUSED THESE PRESENTS TO BE SIGNED BY ITS DULY AUTHORIZED OFFICER,

THIS IC DAY OF FEBRUARY, 1987

serve Bulow V AS TO BOTH MINESS: \

J. Celoni Junit J'CALMN JURETT

Lawth Kimis

KENNETH L. JUKEIT

AS TO BOTH

MITNESS:

### **ACKNOWLEDGEMENT**

STATE OF FLORIDA COUNTY OF DADE

5.5

DULY AUTHORIZED BY LAW TO ADMINISTER OATHS AND TAKE ACKOMEDGEMENTS.
J. CALVIN JOREIT, INDIVIDUALLY AND AS TRUSTER, AND KENNETH L. JOREIT AND ACTIVITY JORGEN OF THE TECKNOWN CAPACONG PLAT AND INSTRUMENT OF DEDICATION FOR THE PORTOGONS PLAT AND INSTRUMENT OF DEDICATION FOR THE PORTOGOSS AND USES THERRIEN EXPRESSED. I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER

WITNESS MY HAND AND OFFICIAL SEAL THIS 16 DAY OF LAMBAGA.D. 1982 MY COMMISSION EXPIRES THE 16 DAY OF GLANDEN, A.D. 1990. NOTARY PUBLIC, **Lhalin Talkana** STATE OF FLORIDA

## SURVEYOR'S CERTIFICATE

STATE OF FLORIDA COUNTY OF BROWARD

I, KEITH, R., SANDERS, CERTIFY THAT THIS PLAT IS AN ACCURATE AND CORRECT REPRESENTATION OF THE LANDS SYNCHE'DE AND DESCRIBED HEROW. THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION AND DIRECTION, AND THAT THE SURVEY DATA SHOWN. COMELES MITH ALL THE SURVEY WAS ARBY TO AND ASHOWN COMPLES MITH ALL THE SURVEY SALES THAT SHOWN SHOW THAT THE THE SECTIONS OF CHAPTER 177 FLORIDA STADITES, AND WITH APPLICABLE SECTIONS OF CHAPTER 27 HH-6 OF THE FLORIDA ADMINISTRATIVE CODE. BENCH MARK ELEMATIONS SHOWN HEREOM ARE BASED ON NG.V.D. OF 1929, AND CORRENT OF 1929, AND CORRENT OF 1929, AND

DEDICATION

S.S. STATE OF FLORIDA COUNTY OF DADE

KNOW ALL MEN BY THESE PRESENTS:
THAT BENCON REALTY CORP. A FORBIOL CORPORATION,
THE HOLDER AND OWNER OF THE LANDS DESCRIBED HEREON, HAS CAUSED SAID LANDS
THE HOLDER FARD OWNER OF THE LANDS DESCRIBED HEREON, HAS CAUSED SAID LANDS
THE HOLDER FOR SUBJUNDED, AND PLATED IN THE MANNER SHOWN HEREON; SAID
PLAT TO BE KNOWN AS MORNINGSTAR LAKE PARCELS

THE PUBLIC INGRESS-EGRESS EASEMENT SHOWN HEREON IS HEREBY DEDICATED TO THE PUBLIC FOR PROPER PURPOSES, THE EXISTING EASEMENTS SHOWN HEREON ARE NOT BEING DEDICATED BY THIS PLAT,

IN WITNESS WHEREOF, SAID DEVCON REALITY CORP., A FLORIDA CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS DULY AUTHORIZED OFFICER,

THIS 7 DAY OF FEBRUARY , 1989

MINESS. Str. D. Stenery MINESS: an fourte AS TO BOTH

AS TO BOTH

VICE PRESIDENT, D色 HENRY OBENAUF ATTEST: 44

W. DOUGLAS PITTS SECRETARY, DEVCON REALTY CORP.

## **ACKNOWLEDGEMENT**

STATE OF FLORIDA COUNTY OF DADE

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED BY LAW TO ADMINISTER OATHIS AND TAKE ACKNOWEDGEMENTS. HENC BENGWE THE PRESENT AND WE DOUGLS PITTLES OATHIS ENCOMEDING ONE OFFICE AND DEPOSITION AND REVONE MED TO AND BEFORE ME THE EXECUTION OF THE FOREIGN POR AND MISTRUMENT OF DEDICATION FOR THE PURPOSES AND USES THEREIN EXPRESSED.

WINESS MY HAND AND OFFICIAL SEAL THIS TO DAY OF FEDRUAY, A.D. 1989. MY COMMISSION EXPIRES THE 21th DAY OF ALCOST., A.D. 1939.

STATE OF FLORIDA

NOTARY PUBLIC, GARS MASS

SURVEYOR'S SEAL COEATTO OCT 15T 1515

36 NOTARY SEAL NOTARY SEAL

Lett R. SANDERS

DATE: 2/23/89

FLA. REGISTERED LAND SURVEYOR No.4375

033 - UP - 88

# MORNINGSTAR LAKE PARCELS

BEING A PORTION OF SECTIONS 22 AND 23, TOWNSHIP 48 SOUTH, RANGE 42 EAST BROWARD COUNTY, FLORIDA.

WILLIAMS, HATFIELD & STONER, INC. • CONSULTING ENGINEERS \* PLANNERS \* SURVEYORS 2312 WILTON DRIVE, FORT LAUDERDALE, FLORIDA 33305

### LEGAL DESCRIPTION

A PARCEL OF LAND IN SECTIONS 22 AND 23 OF TOWNSHIP 48 SOUTH, RANGE 42 EAST, SAID PARCEL BEING MORE PARTICULARY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SAID SECTION 22;

(JET.) 7, 3 ST. STUNDE EXPONDED OF S. 88 2115" W. ALONG THE NORTH LINE OF THE SAID SOUTHEAST ONE—OUARIER (SE 1/4) A DISTANCE OF 24.24 LINE OF THE SAID SOUTHEAST ONE—OUARIER (SE 1/4) A DISTANCE OF 24.24 SAID POINT BEING THE POINT OF BEGINNING;

THENCE N 10 48'34" E ALONG THE SAID EASTERLY RIGHT-OF-WAY LINE A DISTANCE OF 1950,51 FEET TO A LINE 55.00 FEET SOUTH OF AND PARALLE WITH THE NORTH LINE OF THE SOUTH ONE-HALF (\$ 1,2) OF THE WORTH-MEST ONE-QUARTER (NW 1/4) OF THE NORTH-MEST ONE-QUARTER (NW 1/4) OF SAID SOUTHON 23.

THENCE N 88 40'22" E ALONG SAID PARALLEL LINE A DISTANCE OF 285.52 FEET,

THENCE N 01 17'56" W A DISTANCE OF 208.79 FEET,

THENCE N 88 42'03" E A DISTANCE OF 100.00 FEET;

THENCE S 01 17'56" E A DISTANCE OF 153.74 FEET TO THE SAID NORTH LINE OF THE SOUTH ONE-HALF (S 1/2) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 23;

THENCE N 88 40'22" E ALONG THE SAID NORTH LINE A DISTANCE OF 564.24 FEET TO THE EAST LINE OF THE WEST ONE-HALF (W 1/2) OF THE SAID NORTHWEST ONE-QUARTER (NW 1/4);

THENCE S OI 31'35" E ALONG THE SAID EAST LINE A DISTANCE OF 1960,40 FEET TO THE NORTH LINE OF THE SOUTHWEST ONE—QUARTER (SW 1/4) OF SAID SECTION 23;

THENCE N 88 36'48" E ALONG THE SAID NORTH LINE A DISTANCE OF 1242.61
FEET TO A POINT ON THE ARC OF A NON-TANGENT CORNAM. TO THE NORTHWES,
A RADAL LINE OF SAID CURYE THROUGH SAID POINT HAVING OF SES 3929.2, E. SAID CURYE BEING THE WESTERLY RIGHT-OF—MAY OF INTERSTATE 95
(STATE ROAD No.9) AS SHOWN ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF—WAY MAP (SECTION 86070—2413);

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, ALONG THE SAID WESTERLY RIGHT-OF-WAY LINE, HANNIG A CENTRAL ANGLE OF 03 1912" AND A RADIUS OF 3300.52 FEET FOR AN ARC DISTANCE OF 191.25 FEET TO A POINT OF TANGENCY.

THENCE S 37 3943" W ALONG SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 929.07 FEET;

THENCE S 41 39'43" W CONTINUING ALONG THE SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 474.37 FEET TO A POINT OF CURVATURE OF A TANGENT CURVE CONCAVE TO THE MORTHWEST;

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, ALONG SAID WESTERLY RIGHT-OF-WAY LIME, HAWING A CENTRAL ANGLE OF 31 24'05" AND A RADIUS OF 901.74 FEET FOR AN ARC DISTANCE OF 494.20 FEET TO A POINT OF TANGENCY.

THENCE S 73 03'48" W CONTINUING ALONG SAID WESTERLY RIGHT—OF—WAY LIME A DISTANCE OF 679.79 FEET TO A POINT OF CURVATURE OF A TANGENT CURVE CONCAVE TO THE SOUTHEAST; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURNE TO THE LEFT, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, HAWNG A CENTRAL ANGLE OF 39 56TO AND A RADIUS OF 77200 FEET FOR AN ARC DISTANCE OF 58L.77 FEET TO A A POINT ON A NON-TANGENT LINE, SAID LINE BEING THE SOUTH LINE OF THE MORTHWEST ONE-DUARTER (NW 1/4) OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF SAID SECTION 23;

THENCE S 88 28'45" W ALONG THE SAID SOUTH LINE DISTANCE OF 55.51 FEET TO THE WEST LINE OF THE SAID SOUTHWEST ONE-QUARTER (SW 1,4);

THENCE N 01 27'50" W ALONG THE SAID WEST LIME A DISTANCE OF 654.19 FEET TO THE MORTH LINE OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SAID SECTION 22;

THENCE S 88 26'33" W ALONG THE SAID NORTH LINE A DISTANCE OF 308 96 FEET TO THE SAID EASTERLY RIGHT—OF—WAY LINE OF THE SEABOARD COASTLINE RALLROAD;

THENCE N 10 48'34" E ALONG SAID EASTERLY RIGHT-OF-WAY LINE A DISTANCE OF 1339,41 FEET TO THE POINT OF BEGINNING;

ACRES, MORE OR LESS.

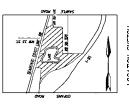
SHEET 3 OF 3 SHEETS

# MORNINGSTAR LAKE PARCELS

BEING A PORTION OF SECTIONS 22 AND 23, TOWNSHIP 48 SOUTH, RANGE 42 EAST BROWARD COUNTY, FLORIDA.

WILLIAMS, HATFIELD & STONER, INC. \* CONSULTING ENGINEERS \* PLANNERS \* SURVEYORS

2312 WILTON DRIVE, FORT LAUDERDALE, FLORIDA 33305



LOCATION SKETCH



THE BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED MERDIAN OF N OI 2750" W ALONG THE NEST LINE OF THE SOUTHWEST ONE-DUARTER (SW 1/4) OF SECTION 23, TOWNSHIP 48 SOUTH, RANGE 42 EAST.

U.E. DENOTES UTILITY EASEMENT.

MOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

GROSS AREA OF PLATTED LAND TOTALS 128.45 ACRES, MORE OR LESS.

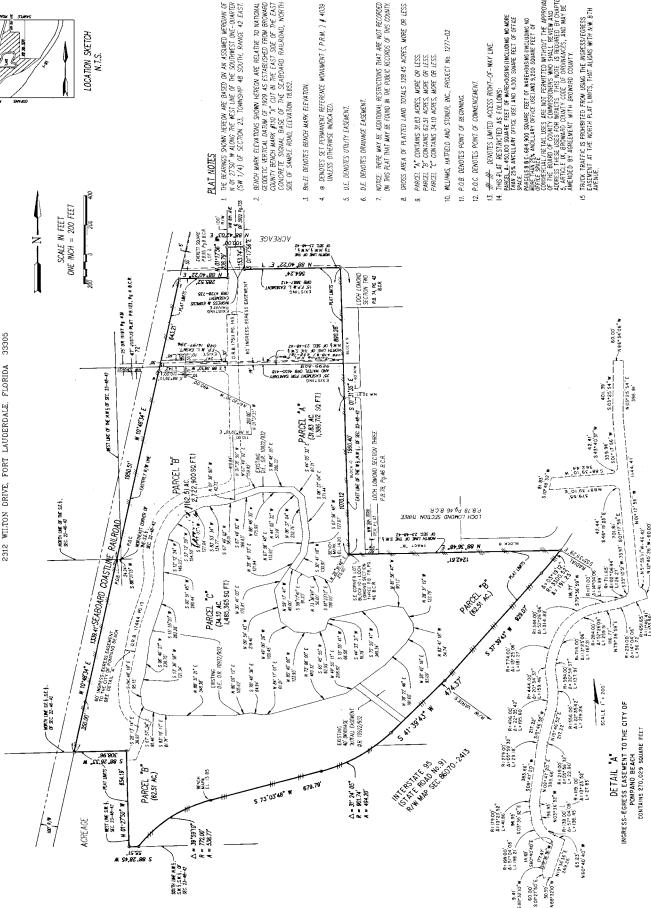
PARCEL "A" CONTANNS 31.83 ACRES, MORE OR LESS.
PARCEL "B" CONTANNS 62.51 ACRES, MORE OR LESS.
PARCEL "C" CONTANNS 34.10 ACRES, MORE OR LESS.

10. MILLIAMS, HATFIELD AND STONER, INC., PROJECT No. 1277-02

13. ### DENOTES LANTED ACCESS RICHT-OF-WAY LINE.
14. THIS PLAT RESTRICTED AS FOLLOWS:
PARCEL A. 450,000 SOMARE FEET PR WARFHOLDING INCLUDING NO MORE
THAN ZSX, ANDLLANF OFFICE USE! AND 4,000 SOMBRE FEET OF PFICE.

MORE SEE, CAS 40 SO SOURCE RET O'N RESEROUNDE (INCLUDING NO OFFICE SYSTE ANOLLARY OFFICE USES) AND 3.00 SOURCE RET OF OFFICE SHOULD HELD USES ARE NOT FERMITED WITHOUT THE APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS WHO SHALL REVIEW AND ALBORIES THESE CIESS FOR MARCITS THIS NOTE IS RECURRED. A REFLICE IN, EDWARD COUNTY COOK OF COMMANDES, AND MAY BE AMERICADE BY AGREEMENT WITH BROWNING COUNTY.

IS. TRUCK TRAFFIC IS PROHIBITED FROM USING THE INGRESS/EGRESS
EASEMENT AT THE NORTH PLAT LIMITS, THAT ALIGNS WITH N.W. BTH
AMENUE.



PROPERTY ID # 484222-52-0012 (TD # 48350)

# WARNING

PROPERTY IN WHICH YOU ARE INTERESTED IS LISTED IN THE ENCLOSED NOTICE

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA 751 BROAD ST 21ST FLOOR NEWARK, NJ 07102

AS PER FLORIDA STATUTES 197.542, THE PROPERTY AT NW 8 AVE POMPANO BEACH FL 33064 IS BEING SCHEDULED FOR TAX DEED AUCTION. ONCE THE PROPERTY IS SOLD, UNPAID TAXES CAN NO LONGER BE REDEEMED. OTHER TAX YEARS MAY BE OWED BUT NOT INCLUDED IN THE AMOUNT BELOW, PLEASE CALL FOR MORE INFORMATION.

FLA. STATUTES MAY REQUIRE US TO NOTIFY OTHER PROPERTY OWNERS WHO LIVE AROUND THE PROPERTY SCHEDULED FOR SALE. <u>IF YOU DO NOT OWN OR HAVE LEGAL INTEREST IN</u> THIS PROPERTY, PLEASE DISREGARD THIS NOTICE.

PAYMENT MUST BE MADE IN CASH, MONEY ORDER OR CASHIER'S CHECK; <u>PERSONAL OR</u> BUSINESS CHECKS ARE NOT ACCEPTED.

AMOUNTS SHOWN BELOW ARE <u>ESTIMATED</u> AMOUNTS DUE WHICH MAY BE SUBJECT TO ADDITIONAL FEES. PLEASE CALL (954) 357-5374 FOR THE CORRECT AMOUNT DUE <u>PRIOR TO</u> SUBMITTING ANY PAYMENT TO REDEEM UNPAID TAXES AND REMOVE THE PROPERTY FROM AUCTION.

#### MAKE CASHIER'S CHECK OR MONEY ORDER PAYABLE TO: BROWARD COUNTY TAX COLLECTOR

- \* Estimated Amount due if paid by March 31, 2022 ......\$1,283.57
- \* Estimated Amount due if paid by April 19, 2022 ......\$1,295.75

THERE ARE UNPAID TAXES ON THIS PROPERTY AND THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON <u>April 20, 2022</u>, UNLESS ALL BACK TAXES ARE PAID PRIOR TO AUCTION.

TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE RECORDS, TAXES & TREASURY DIVISION, TAX DEED SECTION, 115 S. ANDREWS AVENUE ROOM #A-100, FORT LAUDERDALE, FLORIDA 33301-1895. PHONE: (954) 357-5374

PROPERTY ID # 484222-52-0012 (TD # 48350)

# WARNING

#### PROPERTY IN WHICH YOU ARE INTERESTED IS LISTED IN THE ENCLOSED NOTICE

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA C/O THE PRUDENTIAL REALTY GROUP COMPANY, INC.
TWO ALHAMBRA PLAZA, SUITE 809
CORAL GABLES, FL 33134

AS PER FLORIDA STATUTES 197.542, THE PROPERTY AT NW 8 AVE POMPANO BEACH FL 33064 IS BEING SCHEDULED FOR TAX DEED AUCTION. ONCE THE PROPERTY IS SOLD, UNPAID TAXES CAN NO LONGER BE REDEEMED. OTHER TAX YEARS MAY BE OWED BUT NOT INCLUDED IN THE AMOUNT BELOW, PLEASE CALL FOR MORE INFORMATION.

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PROPERTY ID # 484222-52-0012 (TD # 48350)

# WARNING

PROPERTY IN WHICH YOU ARE INTERESTED IS LISTED IN THE ENCLOSED NOTICE

CHIEF FINANCIAL OFFICER, REGISTERED AGENT O/B/O THE PRUDENTIAL INSURANCE COMPANY OF AMERICA PO BOX 6200 (32314-6200) 200 E. GAINES ST TALLAHASSEE, FL 32399

AS PER FLORIDA STATUTES 197.542, THE PROPERTY AT NW 8 AVE POMPANO BEACH FL 33064 IS BEING SCHEDULED FOR TAX DEED AUCTION. ONCE THE PROPERTY IS SOLD, UNPAID TAXES CAN NO LONGER BE REDEEMED. OTHER TAX YEARS MAY BE OWED BUT NOT INCLUDED IN THE AMOUNT BELOW, PLEASE CALL FOR MORE INFORMATION.

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PROPERTY ID # 484222-52-0012 (TD # 48350)

# WARNING

PROPERTY IN WHICH YOU ARE INTERESTED IS LISTED IN THE ENCLOSED NOTICE

\*EVERETT ARMS COMMUNITY ASSN INC PO BOX 8730 DEERFIELD BEACH, FL 33443-8730

AS PER FLORIDA STATUTES 197.542, THE PROPERTY AT NW 8 AVE POMPANO BEACH FL 33064 IS BEING SCHEDULED FOR TAX DEED AUCTION. ONCE THE PROPERTY IS SOLD, UNPAID TAXES CAN NO LONGER BE REDEEMED. OTHER TAX YEARS MAY BE OWED BUT NOT INCLUDED IN THE AMOUNT BELOW, PLEASE CALL FOR MORE INFORMATION.

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PROPERTY ID # 484222-52-0012 (TD # 48350)

# WARNING

PROPERTY IN WHICH YOU ARE INTERESTED IS LISTED IN THE ENCLOSED NOTICE

\*PROLOGIS
% PROLOGIS TAX COORDINATOR
1800 WAZEE ST
DENVER, CO 80202-1577

AS PER FLORIDA STATUTES 197.542, THE PROPERTY AT NW 8 AVE POMPANO BEACH FL 33064 IS BEING SCHEDULED FOR TAX DEED AUCTION. ONCE THE PROPERTY IS SOLD, UNPAID TAXES CAN NO LONGER BE REDEEMED. OTHER TAX YEARS MAY BE OWED BUT NOT INCLUDED IN THE AMOUNT BELOW, PLEASE CALL FOR MORE INFORMATION.

FLA. STATUTES MAY REQUIRE US TO NOTIFY OTHER PROPERTY OWNERS WHO LIVE AROUND THE PROPERTY SCHEDULED FOR SALE. <u>IF YOU DO NOT OWN OR HAVE LEGAL INTEREST IN</u> THIS PROPERTY, PLEASE DISREGARD THIS NOTICE.

PAYMENT MUST BE MADE IN CASH, MONEY ORDER OR CASHIER'S CHECK; <u>PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTED.</u>

AMOUNTS SHOWN BELOW ARE <u>ESTIMATED</u> AMOUNTS DUE WHICH MAY BE SUBJECT TO ADDITIONAL FEES. PLEASE CALL (954) 357-5374 FOR THE CORRECT AMOUNT DUE <u>PRIOR TO</u> SUBMITTING ANY PAYMENT TO REDEEM UNPAID TAXES AND REMOVE THE PROPERTY FROM AUCTION.

#### MAKE CASHIER'S CHECK OR MONEY ORDER PAYABLE TO: BROWARD COUNTY TAX COLLECTOR

- \* Estimated Amount due if paid by March 31, 2022 ......\$1,283.57
- \* Estimated Amount due if paid by April 19, 2022 ......\$1,295.75

THERE ARE UNPAID TAXES ON THIS PROPERTY AND THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON <u>April 20, 2022,</u> UNLESS ALL BACK TAXES ARE PAID PRIOR TO AUCTION.

TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE RECORDS, TAXES & TREASURY DIVISION, TAX DEED SECTION, 115 S. ANDREWS AVENUE ROOM #A-100, FORT LAUDERDALE, FLORIDA 33301-1895. PHONE: (954) 357-5374

PROPERTY ID # 484222-52-0012 (TD # 48350)

## WARNING

PROPERTY IN WHICH YOU ARE INTERESTED IS LISTED IN THE ENCLOSED NOTICE

CITY OF POMPANO BEACH 100 W ATLANTIC BLVD POMPANO BEACH, FL 33060-6099

AS PER FLORIDA STATUTES 197.542, THE PROPERTY AT NW 8 AVE POMPANO BEACH FL 33064 IS BEING SCHEDULED FOR TAX DEED AUCTION. ONCE THE PROPERTY IS SOLD, UNPAID TAXES CAN NO LONGER BE REDEEMED. OTHER TAX YEARS MAY BE OWED BUT NOT INCLUDED IN THE AMOUNT BELOW, PLEASE CALL FOR MORE INFORMATION.

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- \* Estimated Amount due if paid by April 19, 2022 ......\$1,295.75

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TO MAKE PAYMENT, OR TO RECEIVE FURTHER INFORMATION, CONTACT THE RECORDS, TAXES & TREASURY DIVISION, TAX DEED SECTION, 115 S. ANDREWS AVENUE ROOM #A-100, FORT LAUDERDALE, FLORIDA 33301-1895. PHONE: (954) 357-5374

PROPERTY ID # 484222-52-0012 (TD # 48350)

## WARNING

PROPERTY IN WHICH YOU ARE INTERESTED IS LISTED IN THE ENCLOSED NOTICE

CITY OF POMPANO BEACH 100 W. ATLANTIC BLVD SUITE 467 POMPANO BEACH, FL 33060

AS PER FLORIDA STATUTES 197.542, THE PROPERTY AT NW 8 AVE POMPANO BEACH FL 33064 IS BEING SCHEDULED FOR TAX DEED AUCTION. ONCE THE PROPERTY IS SOLD, UNPAID TAXES CAN NO LONGER BE REDEEMED. OTHER TAX YEARS MAY BE OWED BUT NOT INCLUDED IN THE AMOUNT BELOW, PLEASE CALL FOR MORE INFORMATION.

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### MAKE CASHIER'S CHECK OR MONEY ORDER PAYABLE TO: BROWARD COUNTY TAX COLLECTOR

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- \* Estimated Amount due if paid by April 19, 2022 ......\$1,295.75

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PROPERTY ID # 484222-52-0012 (TD # 48350)

## WARNING

PROPERTY IN WHICH YOU ARE INTERESTED IS LISTED IN THE ENCLOSED NOTICE

PRUDENTIAL INS CO OF AMERICA 213 WASHINGTON ST NEWARK, NJ 07102-2917

AS PER FLORIDA STATUTES 197.542, THE PROPERTY AT NW 8 AVE POMPANO BEACH FL 33064 IS BEING SCHEDULED FOR TAX DEED AUCTION. ONCE THE PROPERTY IS SOLD, UNPAID TAXES CAN NO LONGER BE REDEEMED. OTHER TAX YEARS MAY BE OWED BUT NOT INCLUDED IN THE AMOUNT BELOW, PLEASE CALL FOR MORE INFORMATION.

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| 2547 | U.S. Postal Service  CERTIFIED MAIL® RECEIPT  Domestic Mail Only                     |                              |
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| 5.5  | For delivery information, visit our website  | at www.usps.com®.            |
| 10   | OFFICIAL   |                              |
| 5    | Certified Mail Fee   |                              |
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|      | Extra Services & Fees (check box, add fee as appropriate)  Return Receipt (hardcopy) | İ                            |
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| Ш    | Tota TD 48350 APRIL 2022 WA  | ARNING                       |
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|      | PS Form 3800, April 2015 PSN 7530-02-000-9047  | See Reverse for Instructions |

| 58             | U.S. Postal Service CERTIFIED MAIL® RECEIPT  Domestic Mail Only  |
|----------------|--|
| L<br>S         | For delivery information, visit our website at www.usps.com®.  |
| <u></u>        | OFFICIAL USE   |
| <del>+</del> 5 | Certified Mail Fee   |
| 0001 O4        | \$ Extra Services & Fees (check box, add fee as appropriate)   Return Receipt (hardcopy) \$   Postmark   Certified Mail Restricted Delivery \$   Here   Adult Signature Required \$   Adult Signature Restricted Delivery \$ |
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| 25  | For delivery information, visit our website at www.usps.com®.                         |  |  |
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| 밉   | THE PRUDENTIAL INSURANCE COMPANY  |  |  |
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| [   | Sent 1  |  |  |
| 7027  | 751 BROAD ST 21ST FLOOR   |  |  |
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| 72         | U.S. Postal Service CERTIFIED MAIL® RECEIPT Domestic Mail Only                           |
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| 25         | For delivery information, visit our website at www.usps.com®.                            |
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| <b>i</b> _ | THE PRUDENTIAL INS COM OF AMERICA C/O  |
|            | Sent THE PRUDENTIAL REALTY GROUP CO, INC.  |
| 7021       | TWO ALHAMBRA PLAZA, SUITE 809  |
| ₽~         | CORAL GABLES, FL 33134   |
| }          | City, State, ZIP+48  |
| 1          | PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions               |

| 89   | CERTIFIED MAIL® REC  | EIPT                         |
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| [~   | TD 48350 APRIL 2022 WA   | RNING                        |
| П    | CHIEF FINANCIAL OFFICER, REG AGE   |                              |
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| 'n   | PO BOX 6200 (32314-6200) 200 E. (  |                              |
| 7027 | Str  |                              |
| Γ~   | IALLAHAGSEE, FL 3238   | ,,                           |
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| 12     | U.S. Postal Service CERTIFIED MAIL® RECEIPT Domestic Mail Only         |            |
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| 272    | TO 48350 APRIL 2022 WARNING  |            |
| 2<br>2 | Sent 7 *EVERETT ARMS COMMUNITY ASSN INC                                |            |
| 7021   | PO BOX 8730 Street DEERFIELD BEACH, FL 33443-8730                      |            |
| }      | City, 12 33443-8730  |            |
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| 임    | U.S. Postal Service CERTIFIED MAIL® RECEIPT  Domestic Mail Only   |
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| <u> </u> | U.S. Postal Service  CERTIFIED MAIL® RECEIPT   |
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| 67       | Domestic Mail Only   |
| п        | For delivery information, visit our website at www.usps.com®.                            |
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| _        | \$ CITY OF POMPANO BEACH   |
|          | Sent To  |
|          | 100 W ATLANTIC BLVD  |
| 702.     | Street and POMPANO BEACH, FL 33060-6099  |
| -        | City, State,   |
| }        |  |
| )        | PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions               |

| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
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| <ul> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece,</li> </ul> | A. Signature  X C17-RT- 1/4  B. Received by (Printed Name)  C. Date of the control of the contro |
| or on the front if space permits.  1. Article Addressed to:  | D. Is delivery address different from item 1?  |
| TD 48350 APRIL 2022 WARNING THE PRUDENTIAL INS COM OF AMERICA C/C THE PRUDENTIAL REALTY GROUP CO, INC. TWO ALHAMBRA PLAZA, SUITE 809 CORAL GABLES, FL 33134  |  |
| 9590 9402 6392 0303 1834 53  | 3. Service Type  |
| 2 Article Number (Francisco francisco (ab. 2) 7021 2720 0001 0459 25   | 72   all   all   Restricted Delivery   Restricted Delivery   |

| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
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| <ul> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | A. Signature  A. Signature  Addressee  B. Received by (Printed Name)  C. Date of Delivery  Misheleterm Ann 3-7-22  |
| 1. Article Addressed to:   | D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No   |
| TD 48350 APRIL 2022 WARNING  CITY OF POMPANO BEACH  100 W. ATLANTIC BLVD SUITE 467  POMPANO BEACH, FL 33060  |  |
| 9590 9402 6392 0303 1834 84  2. Article Number (Transfer from service label) 7021 2720 0001 0459 254   | 3. Service Type  □ Adult Signature □ Adult Signature Restricted Delivery □ Certified Mail® □ Certified Mail Restricted Delivery □ Collect on Delivery □ Collect on Delivery Restricted Delivery □ Collect on Delivery Restricted Delivery □ I all lail Restricted Delivery □ I all lail Restricted Delivery □ Restricted Delivery □ Signature Confirmation □ Restricted Delivery □ Restricted Delivery |
| PS Form 3811, July 2020 BSN 7530-02-000-9053   | Domestic Return Receipt  |

| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY   |
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| <ul> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | A. Signature  A. Signature  A. Signature  A. Signature  A. Signature  A. Signature  A. Agent  Addressee  B. Received by (Printed Name)  C. Date of Delivery  A. Signature  C. Date of Delivery  A. Signature  D. Is delivery address different from item 12   |
| TD 48350 APRIL 2022 WARNING CITY OF POMPANO BEACH  | D. Is delivery address different from item 1? LJ Yes If YES, enter delivery address below:   No   |
| 100 W ATLANTIC BLVD<br>POMPANO BEACH, FL 33060-6099  |   |
| 9590 9402 6392 0303 1835 45  | 3. Service Type  □ Adult Signature □ Adult Signature Restricted Delivery □ Certified Mail® □ Certified Mail Restricted Delivery □ Collect on Delivery □ Collect on Delivery □ Collect on Delivery Restricted Delivery □ Certified Operation Restricted Delivery □ Signature Confirmation Restricted Delivery □ Signature Confirmation Restricted Delivery |
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| A CONTRACTOR OF THE PROPERTY O |   |
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| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY   |
| <ul> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> </ul>   | X JODI BROOKS Ager  |
| Attach this card to the back of the mailpiece, or on the front if space permits.   | B. Received by (Printed Name) - 7 REC Date of Domain American Section 1.  |
| 1. Article Addressed to:   | D. Is delivery address different from item 1? Yes if YES, enter delivery address below: No  |
| TD 48350 APRIL 2022 WARNING  |   |
| *PROLOGIS  |   |
| % PROLOGIS TAX COORDINATOR   |   |
| 1800 WAZEE ST  |   |
| DENVER, CO 80202-1577  |   |
| 9590 9402 6392 0303 1833 78  | 3. Service Type ☐ Priority Mail Expr ☐ Adult Signature ☐ Registered Mail* ☐ Certified Mail* ☐ Certified Mail Restricted Delivery ☐ Certified Mail Restricted Delivery ☐ Signature Confirer ☐ Collect on Delivery ☐ Signature Confirer ☐ Signature ☐ Signature Confirer ☐ Signature ☐ Sign |
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| Author Street on Transfer from senting tobath  | ☐ Collect on Delivery ☐ Signature Cor<br>Pestricted Delivery ☐ Signature Cor<br>Restricted Delivery ☐ Iail<br>Iail Restricted Delivery  |

#### COMPLETE THIS SECTION ON DELIVERY SENDER: COMPLETE THIS SECTION A. Signature ■ Complete items 1, 2, and 3. ☐ Agent ■ Print your name and address on the reverse ☐ Addressee so that we can return the card to you. B. Received by (Printed Name) Received by: Sarah Blocker C. Date of Delivery Attach this card to the back of the mailpiece, DEPT OF FINANCIAL FOR REAL OF SERVICES DISTRICT OF FINANCIAL FOR REAL OF SERVICES DISTRICT OF SERVICES DESCRIPTION OF SERVICES or on the front if space permits. 1. Article Addressed to: **TD 48350 APRIL 2022 WARNING** CHIEF FINANCIAL OFFICER, REGIAGENT O/B/O THE PRUDENTIAL INSURANCE COMPANY OF AMERICA PO BOX 6200 (32314-6200) 200 E. GAINES ST TALLAHASSEE, FL 32399 3. Service Type ☐ Priority Mail Express®☐ Registered Mail™ ☐ Adult Signature ☐ Adult Signature Restricted Delivery ☐ Registered Mail Restricted Delivery ☐ Certified Mali®☐ Certified Mail Restricted Delivery ☐ Signature Confirmation™ 9590 9402 6392 0303 1834 46 ☐ Collect on Delivery☐ Collect on Delivery Restricted Delivery ☐ Signature Confirmation Restricted Delivery 2. Article Number (Transfer from service label) 7021 2720 0001 0459 2589 lail Restricted Delivery PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt

| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
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| <ul> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> </ul> | X Idu lle  |
| Attach this card to the back of the mailpiece, or on the front if space permits.   | B. Received by (Printed Name) C. Date  |
| Article Addressed to:  | D. Is delivery address different from item 1? If YES, enter delivery address below:                              |
| TD 48350 APRIL 2022 WARNING  |  |
| PRUDENTIAL INS CO OF AMERICA<br>213 WASHINGTON ST  |  |
| NEWARK, NJ 07102-2917  |  |
| 11 <b>8 10 10 1 10 11 10 10 10 10 10 10 10 10 1</b>  | 3. Service Type □ Priority Mal □ Adult Signature □ Registered □ Adult Signature Restricted Delivery □ Registered |
| 9590 9402 6392 0303 1834 77  | ☐ Certified Mail® Delivery ☐ Certified Mail Restricted Delivery ☐ Collect on Delivery ☐ Signature C              |
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